Lancashire County Council

Cabinet

Thursday, 14th September, 2017 at 2.00 pm in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston

Supplementary Agenda

We are now able to enclose, for consideration at the next meeting of the Cabinet to be held on Thursday, 14th September, 2017, the following information which was unavailable when the agenda was despatched

Part II (Not Open to Press and Public)

No. Item

29. Senior Management Restructure

(Pages 1 - 126)

(Not for Publication – Exempt information as defined in Paragraphs 1,2 and 3 of Part 1 of Schedule 12A to the Local Government Act 1972. It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.)

> Jo Turton Chief Executive

County Hall Preston









